

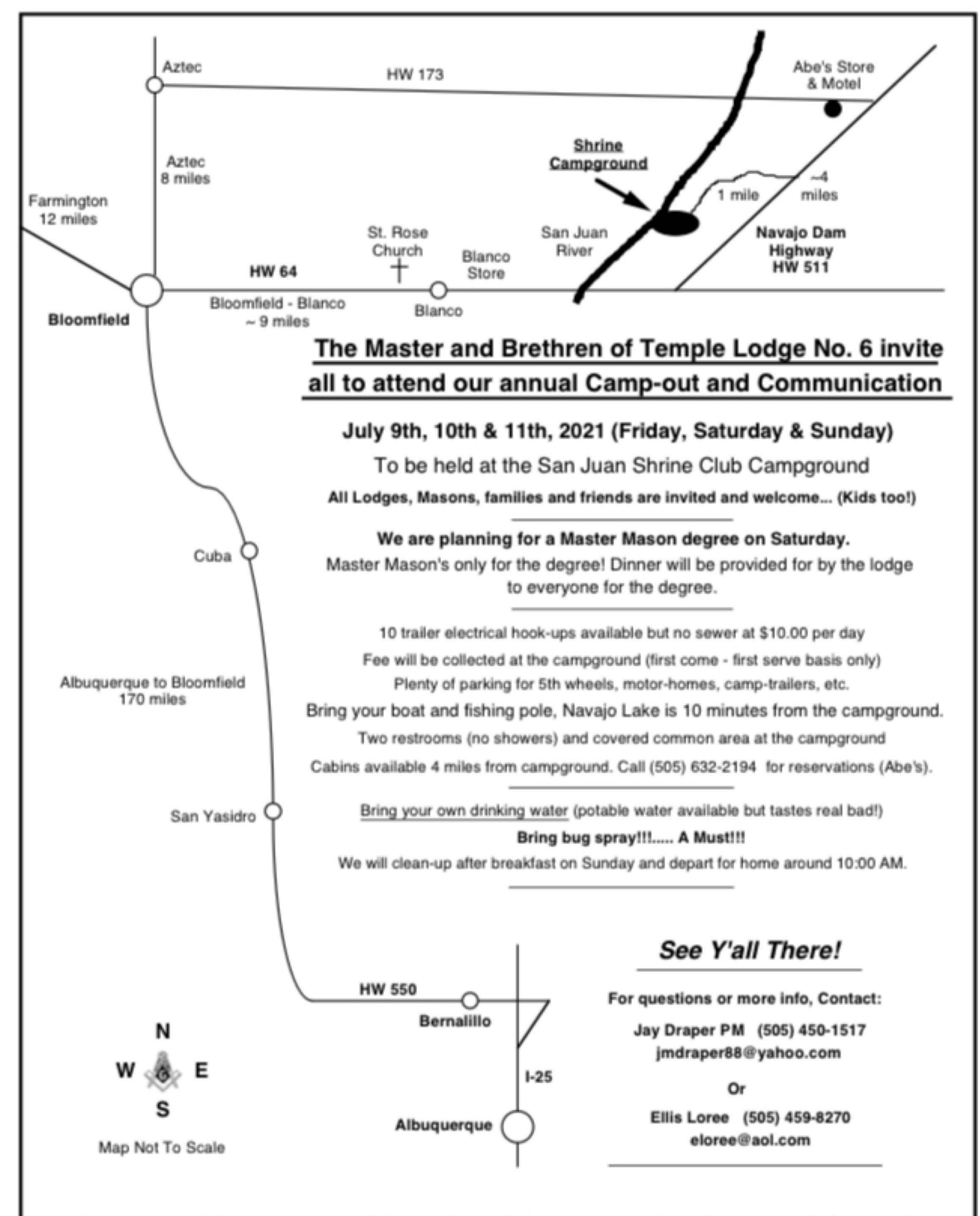
Newsletter Issue No. 06 July, 2021

Congratulations



Brother Gabriel Gonzales





Be sure to fill-out and mail-in or Email the reservation form by July 1st !!!

Reservation Form

Temple Lodge No. 6 Camp-out & Communication

July 9th, 10th & 11th 2021

Masons Name: Lodge Name and No.		Spouse Name:
EMAIL address:		
Please enter the nur		ch meal in the appropriate brackets below.
Meals: Please enter the nur Friday 9th [] Dinner	nber of persons attending ea Saturday 10th [] Breakfast [] Lunch [] Dinner (No Cha	Sunday 11th [] Breakfast

No reservation for these are allowed... first-come first-serve basis only!

The hook-up fee is \$10.00 per day and will be collected at the campground.

PLEASE...

Reservation forms must be received by no later than July 1st

Mail this form to:

or EMAIL the above info to:

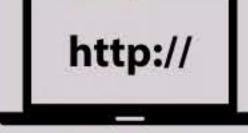
Temple Lodge No. 6 3801 Osuna Blvd NE Albuquerque, NM 87109 temple6afam@gmail.com

Sandoval Lodge NO. 76 1420 Barbara Loop, Rio Rancho, NM 87114

FACEBOOK.COM/ SANDOVAL76AFAM/



rioranchofreemasons.org



(505) 892-1975



NEWSLETTER ENTRIES ARE DUE ON THE 25TH OF EVERY MONTH. PLEASE EMAIL ENTRIES TO

SL76trestleboardøgmail.com

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THE TEMPLE OF BROTHERHOOD AND PEACE IS THE GREAT LANDMARK

From the East



Guys that Give - Volunteer Day

On Saturday June 19th 2021, Sandoval Lodge was able to assist our newest Brother, Jonathan Muniz with a volunteer effort to help a group he is active with called "Guys that Give".

Worshipful Eric Moses, WB Richard Cullen, and Bro. Davin Teague met up with Brother

Jonathan and their group at the domestic abuse shelter in Rio Rancho called Haven House.

They teamed up with other "Guys that Give" volunteers and the United Way to help remove and dispose of old dilapidated furniture, and junk items out of their storage to make room for new beds and furniture for the residents of the shelter.

Sandoval Lodge No. 76 would like to thank our newest Brother Jonathan for the work he does in the community, and for allowing us to help as well. As always if there are places that you know are in need of assistance, please reach out to us and we will put together a team to help.





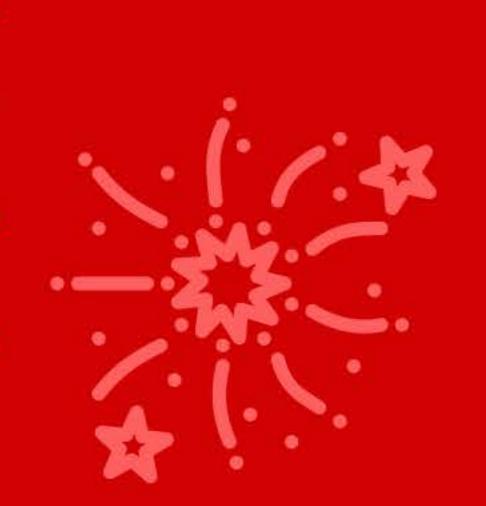
JULY 4TH 2021 BBQ & FIREWORKS VIEWING AT THE VIEW

FINCH RESIDENCE 6915 RIM ROCK CIRCLE NW, ABQ.

BBQ - NOON

* BRING YOUR OWN CHAIRS, DRINKS, & SIDE DISH * FIREWORKS VIEWING - SUNDOWN * BRING YOUR OWN CHAIRS AND DRINKS * RSVP BBQ + CALL-IN - 765-412-2374

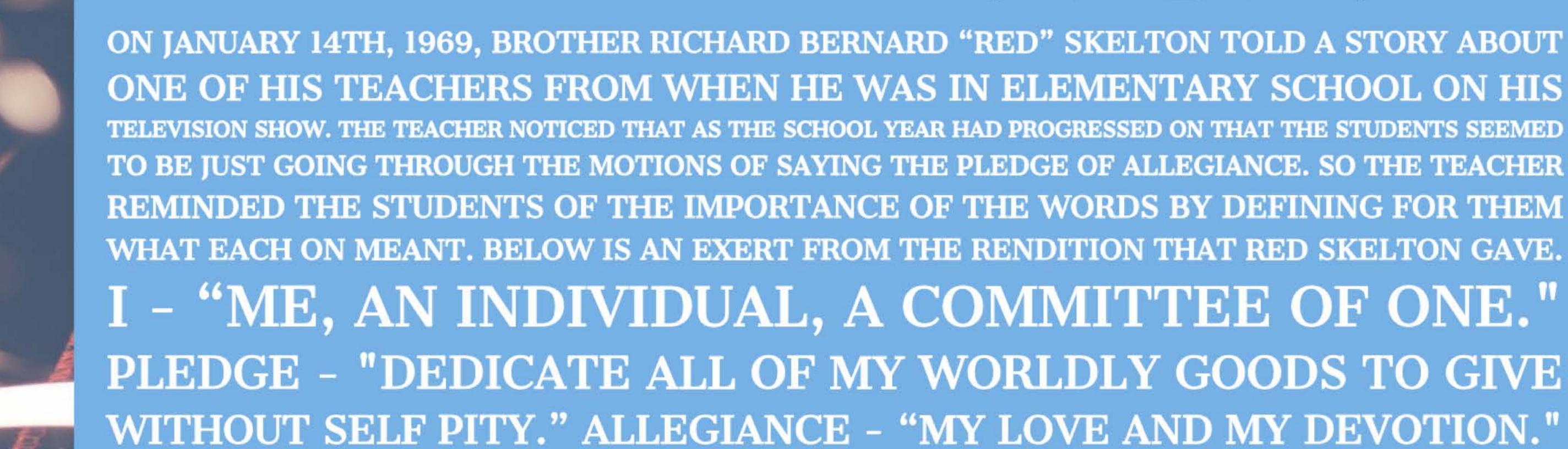








Red Skelton



TO THE FLAG - "OUR STANDARD, OLD GLORY, A SYMBOL OF FREEDOM. WHEREVER SHE WAVES, THERE'S RESPECT BECAUSE YOUR LOYALTY HAS GIVEN HER A DIGNITY THAT SHOUTS FREEDOM IS EVERYBODY'S JOB!" OF THE UNITED - "THAT MEANS THAT WE HAVE ALL COME TOGETHER." STATES - "INDIVIDUAL COMMUNITIES THAT HAVE UNITED INTO FORTY-EIGHT GREAT STATES. FORTY-EIGHT INDIVIDUAL COMMUNITIES WITH PRIDE AND DIGNITY AND PURPOSE; ALL DIVIDED WITH IMAGINARY BOUNDARIES, YET UNITED TO A COMMON PURPOSE, AND THAT'S LOVE FOR COUNTRY." AND TO THE REPUBLIC - "REPUBLIC. A STATE IN WHICH SOVEREIGN POWER IS INVESTED IN REPRESENTATIVES CHOSEN BY THE PEOPLE TO GOVERN. AND GOVERNMENT IS THE PEOPLE AND IT'S FROM THE PEOPLE TO THE LEADERS, NOT FROM THE LEADERS TO THE PEOPLE" FOR WHICH IT STANDS, ONE NATION UNDER GOD - "ONE NATION, MEANING 'SO BLESSED BY GOD'" INDIVISIBLE - "INCAPABLE OF BEING DIVIDED." WITH LIBERTY - "WHICH IS FREEDOM -- THE RIGHT OF POWER TO LIVE ONE'S OWN LIFE WITHOUT THREATS, FEAR OR SOME SORT OF RETALIATION." AND JUSTICE - "THE PRINCIPLE OR QUALITY OF DEALING FAIRLY WITH OTHERS." FOR ALL. - "FOR ALL. WHICH MEANS, BOYS AND GIRLS, IT'S AS MUCH YOUR COUNTRY AS IT IS MINE." WHETHER RECITING THE PLEDGE OF ALLEGIANCE ON THE CELEBRATION OF OUR NATIONS INDEPENDENCE OR RECITING RITUAL IN A MASONIC LODGE THE MEANING OF WORDS MUST BE UNDERSTOOD TO HAVE IMPORTANCE.









From the South



Men Are
Like Waffles

- Women
Are Like
Spaghetti
By: Bill and Pam Farrell

Presentation by WB Harry Jenkins Master of Hiram Lodge No. 13

JULY 12TH, 2021

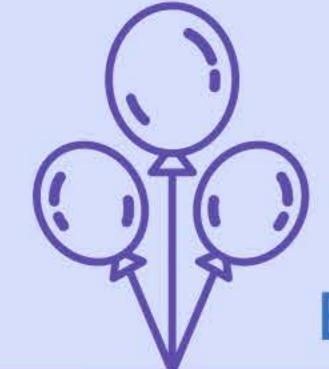


EULOGY TO MOTHER

From the Murrow Masonic Monitor (Oklahoma)
Second Section (Middle Chamber Lecture), FC degree
WB Steve Sichterman, Past Master Norman Lodge 38 Oklahoma

After the Almighty Creator had thus made man and provided for his wants, He saw that it was not good for man to be alone, so as His last and best gift to him, He created woman. She was so lovely and so winsome that what before had seemed to him most fair now seemed to him but mean; in ministry so soft and tender, in loyalty so kind and true, she has ever fulfilled her mission and helped to mend his faults and mould him into virtue.

My brother, Masonry teaches many beautiful lessons, but none of more importance than true respect for womanhood. As we stand here, were I to draw for you a picture of love divine, it would not be that of a stately angel with a form that is full of grace, but a bent and toilworn woman with a grave and tender face; no golden rings would enfold her, nor rosy her cheeks nor fair, but the face of an angel of pity framed in snow white hair; her hands are not white and slender, but roughened with work and woe, by bearing other's burdens and soothing the tears that flow; no halo of light surrounds her, no wondrous power she hath, but many and many a blessing is spoken along her path; others may paint their angels with white robed forms of grace, but my sweet angel of pity has my mother's careworn face. But why endeavor to convey to you an ideal which is already enshrined within your heart, for deep down, safely locked within that secret chamber, you keep that cherished ideal, sacred and holy; it is your mother. It was she alone, all alone, who went down into the valley of the shadow of death to receive your trembling soul at the gates of life; it was she who pillowed your baby head within the elbow of her bended arm; it was from her tender breast you drew the life giving fluid that sustained you in your helpless years; it was she who first taught your lisping tongue to frame that God given prayer, "Our Father, who art in heaven," in which all races, sects and kind may join. There is no man so vile, so base, so low, but who in his sin-stained soul, keeps pure and apart a little place for his mother's memory. And when, in the silent watches of the night his mind turns back to pure and happy childhood hours, he remembers that mother and is drawn closer to God.



July Birthdays



Michael Emery 7/8
Richard Cullen 7/30
John Gleason 7/31
Mathew Taibbi 7/31

Roger McDonald 7/11/2016

John VanHarten 7/11/2016



Masonic History Brother Michael Anthony Richards

Michael Anthony Richards is an American actor.

Richards was born on July 24th, 1949 in Culver City, California. At the age of two his father was killed in a car accident. He graduated from Thousand Oaks High School in Thousand Oaks, California. He was drafted into the United States Army in 1970. He trained as a medic and was stationed in West Germany. After leaving the Army he used his GI Bill benefits to enroll in the California Institute of the Arts. He transfered to Evergreen State College where he graduated in 1975 with a Bachelor of Arts degree in Drama.

Richards first television break came in 1979 when he appeared in Billy Crystal's first cable TV special. The following year he appeared on the show Fridays, an attempt by ABC to recreate the success of Saturday Night Live. It was on the showFridays that met Larry David. It was on the show that a famous incident occurred with guest Andy Kaufman. Kaufman refused to read the lines as written prompting Richards to bring the cue cards to Kaufman to show him the lines. Kaufman proceeded to throw a drink in Richards face and a melee ensued. Later Richards claimed to be in on the joke.

In 1989, Richards appeared in the "Weird Al" Yankovic film UHF. That same year he was cast on the

series Seinfeld, written and created by Jerry Seinfeld and Larry David. Richards played the part of Cosmo Kramer, Seinfeld's eccentric neighbor. Although the show started slow by the end of it's nine year

run, Seinfeld ended at Number 1 on the Nielsen ratings. It also saw Richards winning the most Emmys of his fellow cast mates, winning the award for Outstanding Supporting Actor in a Comedy Series in 1993, 1994 and 1997. In 2000, Richards attempted to create his own show called The Michael Richards Show. Initially the show was about a bumbling detective played by Richards. When the initial pilot did not test well with audiences it was retooled and set in an office. The show only ran for a couple of episodes.

In 2006, Richards had a very public incident which occurred at the Laugh Factoryin West Hollywood, California. When a group of individuals entered the bar while Richards was doing his stand-up and according to Richards and one of the members of the group, were "loud", Richards began throwing insults, largely racially charged, at the group. Later in his act, one of the members of the group began to heckle Richards and Richards let fly with a torrent of racial slurs directed at the individuals. The incident was filmed and was released on to the Internet. On a variety of shows, including the Late Show with Davide Letterman (he called in while his former cast mate, Jerry Seinfeld was a live guest on the show), and on Jesse Jackson's syndicated talk show. Although some forgave Richards for his outburst, the Rev. Al Sharpton and the unofficial spokesperson for the group refused to forgive him. Sharpton said he that Richards apologized only for the camera.

The 2006 incident continued to be an issue for Richards even as recently as 2012. The incident has been parodied by several shows including Family Guy and Larry David's Curb Your Enthusiasm where Richards appeared as himself poking fun at the incident.

Richards is a member of Riviera Masonic Lodge No. 780 in Pacific Palisades, California. He is also a member of the Ancient Accepted Scottish Rite, Southern Masonic Jurisdiction where he has received the Knights Commander of the Court of Honor award.

PGM Dan's Diaries 2

While advancing through the Grand Lodge line I had the opportunity to participate in the Southwestern Masonic Conference. This was an organization made up of the Grand Lodge officers from New Mexico, Arizonia, Texas, Oklahoma, and Arkansas. The York Grand Lodge of Mexico later joined the conference. It is an English speaking grand lodge with lodges in several locations in Mexico. I got to know the officers and while I was Grand Master, they invited me to attend their Grand Lodge Meeting in Guadalajara, Mexico. I asked Jody, my wife. If she would like to go and she said no. I asked my mother, Gayle Irick, to go and she was very excited to do so. We caught an Aero Mexico flight in Juarez and went on an adventure to Guadalajara. We were well received and had a great time. I attended the meetings and Mom went on tours with the ladies, one being a tour of the tequilla industry for which the area is famous. We had several meals and events where we socialized with the masons and their wives.

The first day of the meeting the Grand Master and Grand Secretary of the country of Lebanon showed up. New Mexico Grand Lodge does not have masonic reconition with the Grand Lodge of Lebanon nor did the York Grand Lodge of Mexico. The Grand Master of Lebonon indicated that they had received an invitation to the meeting and had traveled all that way to attend. They were well received, but were not allowed to attend the tiled meetings of the Grand Lodge. We had some good social time with them and learned that they had been formed in the 1930s and had some documents with them that they presented as evidance of their being a legal grand lodge. I asked the Grand Master if they were recognzed by the Grand Lodge of Israel. He said they were not but that he had meet with the Grand Master of Israel and both agreed that they had to follow the laws of their countries, but the feeling of masonic friendship was shared.

I told the Grand Master that I would look into the Grand Lodge of New Mexico's recognition of their grand lodge. In doing so, I learned that we do recognize the Grand Lodge of Lebanon that was founded by the Grand Lodge of New York in the late 1800s and that the new grand lodge was not recognized by any grand lodge in the United States. I forwarded this information to the Grand Master and soon after we ended our conversation.

My mother and I had a wonderful time and learned that there were many Canadians and U.S citizens who have retired in Guadalajara. This is one reason the English speaking York Grand Lodge of Mexico was founded there in the late 1800s.

The Temple of Brotherhood and Peace is the Great Landmark

(Speculative Masonry by A.S. MacBride 1924)

From the womb of the operative system, speculative masonry has sprung, and found a new and nobler sphere of existence. So far it has but passed through the period of childhood and its full maturity is yet to come. It is true, the vast proportions of its Ideal Lodge have been almost fully realised, and the east and west and the north and south, within the walls of every little lodge-room, seem no longer a display of conceit and vanity, but represent a great materealised fact. It has spread itself everywhere, until we can say in truth, "it extends from east to west and embraces every clime between north and south, it encircles the globe and surrounds the poles, its golden chain of brotherhood unites every portion of the human family, and its light beams wherever civilisation extends." But not yet has it become fully conscious of the great work-the grand mission for which the centuries have prepared and preserved it. The dawn of manhood is just breaking and it is slowly awakening to life and duty. Dimly beginning to realise its power, it is restless. The eternal questions of the "why" and "wherefore" of existence are pressing themselves on its attention. Why is it here, in this world of selfishness and strife? Wherefore has it been, amid war and incessant conflict, developed along the lines of peace and love; and so marvelously moulded and developed that in every land it is now known, and by every race made welcome? Has all this been done that it may live for itself alone? No, there, on its Trestleboard is the Plan of the Great Architect and its mission is to work out that plan. Out of the rough hard quarries of quarrelling humanity, it has to build a Temple of Brotherhood and Peace. This Temple is the great landmark-the highest and grandest ideal of masonry. To build, strengthen, and beautify it, we must bring in the aid of all arts and sciences, apply every resource that civilastion and progress can give us, and exercise all the powers and gifts which with we have been endowed. What nobler work could we be engaged in, brethren? Yet, how far are we, as a rule, from understanding it? We seem to be groping in the dark. Yet, it is ignorance more than unwillingness that hinders the work. Like the ingenious craftsman at the building of the Temple at Jerusalem, we appear to be without plan and instruction, while, in reality, our plan and instructions lie in the work itself. Like him, let us got to work and find out what is needed for the building. Then, like him also, we will some day have our reward, and will gratefully exclaim, "Thank God, I have marked well."

